

**Richland County Mental Health Local Advisory Committee Agenda & Action Plan**

Date 4-21-16 Time: 10:00am-11:30am

*Members present: Ray Trumpower, City of Fairview JP; Josie Evenson, MSU Extension; Tara Johnson, AFSP; Tanya Condee, Sheriff Office/jail; Marie Logan, Mental Health Center; Cheryl Peterson, Job Service; Duane Mitchell, County Commissioner; Karen Arnold-Truax, SHC; Dennis Dahl, Community member; John Dynneson, Sheriff; Judy LaPan, Public Health; Antonia Klein, LAC program specialist.*

*Guests:*

*Meeting Agenda*

*Action Plan*

<i>Item or topic to be discussed</i>	<i>Desired outcome</i>	<i>Who</i>	<i>How</i>	<i>Action to Do or <u>Decision</u></i>	<i>Assigned to Who</i>	<i>Date Due</i>	<i>Action Completed and Date</i>
<i>Introductions</i>	<i>Aware of who is at the meeting</i>	<i>Group</i>		<i>Introduction of 3 new members: Josie, Tara and Dennis Josie is looking into becoming a YAM facilitator – Youth Aware of Mental Health(YAM)</i>			
<i>Update from Eastern Service Area Authority: ESAA Congress meeting in Billings on May 17<sup>th</sup>.</i>	<i>Members made aware and invite members</i>	<i>Antonia/Judy</i>	<i>Report</i>	<i>A Congress agenda will be sent to the members</i>	<i>Judy</i>	<i>ASAP</i>	
<i>Montana Healthcare Foundation Grant</i>	<i>Members aware of what has occurred and next steps</i>	<i>SHC representative</i>	<i>Report</i>	<i>Visiting Nurses are being trained on using a MH assessment and SHC is working on some billing issues for behavioral health. A discussion was held about the credentials that Medicare will and won't pay for and how that needs to be changes. We discussed Mental Health for Vets and the Mental Health Center said that they have a VA contract. There is training for those who took the motivational interviewing class and Karen will send out the information on that training on May 3<sup>rd</sup>.</i>	<i>Karen</i>	<i>ASAP</i>	

Item or topic to be discussed	Desired outcome	Who	How	Action to Do or <u>Decision</u>	Assigned to Who	Date Due	Action Completed and Date
Alcohol & Mental Health Conference	Members aware	Judy/Nicole	Report	13 were trained in MHFA and 8 in SBIRT. Judy indicated that AMDD is looking at putting more funding in SBIRT training.			
Review of <ul style="list-style-type: none"> <li>• Town Hall Meetings</li> <li>• Propose work in 3 areas: Awareness/Trainings</li> <li>• Coordination</li> <li>• Crisis Intervention</li> </ul>	Members identify next steps	Judy/members	Consensus	<p>Committees: We decided on a few focus areas and assign some members to be the lead:</p> <p><b>Community Awareness</b> – Tara and Josie</p> <p><b>Training and Resources</b> (including support groups) – need a lead.</p> <p><b>Coordination of Services /Table Top</b> – Judy LaPan, Cheryl Peterson</p> <p><b>Crisis and Jail Diversion</b> – Marie and John</p> <p>Projects for each committee:</p> <p><b>Community Awareness</b> – an awareness event in September 2016</p> <p><b>Training and Resources</b> – Gathering the training information and be a group to support each other. One focus will be trained <b>support group</b> facilitators. We have many trainings that we are engaged in or aware of: MHFA, QPR, ACES, AFSP, YAM. Richard and Karen from SHC have also talked about support groups.</p> <p><b>Crisis/Jail Diversion</b> – Support the HB 133 projects and regional coordination.</p> <p>Engaging more community members through the committees. Committees can engage people outside of the LAC members to help with projects.</p>			

<i>Item or topic to be discussed</i>	<i>Desired outcome</i>	<i>Who</i>	<i>How</i>	<i>Action to Do or <u>Decision</u></i>	<i>Assigned to Who</i>	<i>Date Due</i>	<i>Action Completed and Date</i>
				<i>Letters of support will be written for the Jail in Richland County and GMC for the regional efforts/Crisis</i>	<i>Judy Marie Duane John Karen for SHC?</i>	<i>May 6<sup>th</sup> is the deadline so need them well before the 6<sup>th</sup>. ASAP</i>	
<b><i>Other items:</i></b>				<i>Contact RSVP to see if they can help with the home visiting behavioral health project</i>	<i>Judy</i>	<i>5/1/16</i>	
<i>Next Meeting needs to change to accommodate Marie</i>	<i>Group decides on meeting date</i>	<i>Group</i>	<i>Discuss and decision</i>	<b><i>The next meetings will be on the 3<sup>rd</sup> Thursdays at 10AM. Next meeting is May 19<sup>th</sup>! Cristin Hensen from RCHD will have the agenda.</i></b>	<i>All Members</i>		