

Richland County Mental Health Local Advisory Committee Agenda & Action Plan
 Date 8-18-16 Time: 10:00am-11:30am

Members present:

Guests:

Meeting Agenda

Action Plan

Item or topic to be discussed	Desired outcome	Who	How	Action to Do or <u>Decision</u>	Assigned to Who	Date Due	Action Completed and Date
<i>Introductions</i>	<i>Aware of who is at the meeting</i>	<i>Group</i>					
<i>Update from Eastern Service Area Authority:</i>	<i>Members aware of the results of the ESAA meeting</i>	<i>Antonia</i>	<i>Report</i>				
<i>Montana Healthcare Foundation Grant</i>	<i>Members up-date</i>	<i>Nancy/ Karen</i>	<i>Report</i>				
<i>Community Awareness Committee Up-date</i>	<i>Up-date on SHINE event</i>	<i>Tara</i>	<i>Report</i>				
	<i>Up-date on the MT suicide mortality review team questions.</i>	<i>Nancy/ Richard</i>	<i>Report</i>				
<i>Training and Resource Committee</i>	<i>Members are aware of the status of QPR and ACEs training and possible schedule of trainings</i>	<i>Nicole/Josi/ Cristin</i>	<i>-Report and decision on lead</i>				

Item or topic to be discussed	Desired outcome	Who	How	Action to Do or <u>Decision</u>	Assigned to Who	Date Due	Action Completed and Date
<i>Crisis/Diversion Issues</i>	<i>Members aware of the grants status</i>	<i>Tayna/John</i>	<i>Report</i>				
	<i>Regional Planning Update</i>	<i>Marie?</i>	<i>Report</i>				
<i>Other items:</i>							
<i>Next Meeting</i>	<i>Group decides on meeting date</i>	<i>Group</i>	<i>N/A</i>	<i>The next meetings will be on the 3rd Thursdays at 10AM. Next meeting is September 15, 2016! Need a lead for the meeting...</i>	<i>All Members</i>		